

**Amarillo Metropolitan Planning Organization  
FY 2023 Annual Project Listing  
Highway Projects**

## Purpose of this Report

The Amarillo Metropolitan Planning Organization (MPO) is required by the Infrastructure Investment and Jobs Act (IIJA) to publish or otherwise make available an annual listing of projects, including investments in pedestrian walkways and bicycle transportation facilities, for which federal funds have been obligated during the previous fiscal year. The listing shall include projects identified in the Amarillo Transportation Improvement Program. Obligated projects in this report are listed by Federal-Aid Project Number and include highways, transit, bicycle and pedestrian, and other grouped projects. This report provides an overview of the transportation planning and programming process and the resulting federal funding obligation of the Transportation Improvement Program (TIP).

This report lists projects which were federally obligated in the 2023 fiscal year (October 1, 2022– September 30, 2023). An obligation is the federal government's commitment to pay its fair share of the project cost. This obligation happens at the time when the project is executed, and the State or Grantee requests the funds. For Federal Transit Administration (FTA) projects, obligation occurs when the FTA grant is awarded. In summary, an obligated project is one that has been approved by the federal government for reimbursement. Projects contained in the Annual Project Listing (APL) may not have been initiated or completed in the fiscal year.

## Metropolitan Planning Organization (MPO) Information

The Amarillo Metropolitan Planning Organization (MPO), acting through the City of Amarillo Development Services Department and coordinating with the Texas Department of Transportation, is responsible for coordinated, comprehensive, and continuing transportation planning for all modes of surface transportation in the Amarillo Metropolitan Planning Area. The Amarillo MPO serves the cities of Amarillo, Canyon, and parts of Potter, and Randall Counties. The MPO is governed by elected and non-elected officials from the area.

The Amarillo MPO's offices are located in the City of Amarillo's Simms Municipal Building, 808 S. Buchanan St., Amarillo, Texas 79101.

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|                            |
|----------------------------|
| Federal-Aid Project Number |
| 2020549                    |

|                       |                          |         |                    |
|-----------------------|--------------------------|---------|--------------------|
| CSJ Number            | MPO Project ID           | Sponsor | Phase of Work      |
| 0275-01-199           | A20040-001               | TxDOT   | C,E                |
| Project Name/Facility | Limits                   |         | Funding Categories |
| IH 40                 | From: BIH 40-D           |         | 1,4U,4R,12         |
|                       | To: FM 2590 (Soncy Road) |         |                    |

|                     |
|---------------------|
| Project Description |
| B-2 PHASE II        |

|  |             |
|--|-------------|
| Amount of Federal Funding Programmed in MPO TIP                        | MOD         |
| Amount of Federal Funding Obligated in Fiscal Year                     | \$1,750,000 |
| Amount of Federal Funding Remaining and Available for Subsequent Years |             |

**Amarillo Metropolitan Planning Organization  
FY 2023 Annual Project Listing  
Transit Projects**

# FY 2023 Annual Project Listing

## Amarillo Metropolitan Planning Organization

### Transit Projects

|  |                              |
|--|------------------------------|
| <b>TIP Project ID #:</b>   | A20T01S(23)                  |
| <b>Responsible Agency:</b>   | Amarillo City Transit        |
| <b>CSJ Number:</b>   | NA                           |
| <b>County:</b>   | Potter and Randall           |
| <b>Highway:</b>  | City of Amarillo FTA Funding |
| <b>Work Type:</b>  | Operating Expenses           |
| <b>From:</b>   |                              |
| <b>To:</b>   |                              |
| <b>Amt of federal funds programmed in the TIP:</b>                             | \$2,191,584.00               |
| <b>Amt of federal funds obligated in the program year (FY 2023):</b>           | \$2,191,584.00               |
| <b>Amt of federal funds remaining and available for use in subsequent yrs:</b> | \$0.00                       |

|  |                               |
|--|-------------------------------|
| <b>TIP Project ID #:</b>   | A20T03S(23)                   |
| <b>Responsible Agency:</b>   | Amarillo City Transit         |
| <b>CSJ Number:</b>   | NA                            |
| <b>County:</b>   | Potter and Randall            |
| <b>Highway:</b>  | City of Amarillo FTA Funding  |
| <b>Work Type:</b>  | Replace Para Transit Vehicles |
| <b>From:</b>   |                               |
| <b>To:</b>   |                               |
| <b>Amt of federal funds programmed in the TIP:</b>                             | \$538,934.00                  |
| <b>Amt of federal funds obligated in the program year (FY 2023):</b>           | \$538,934.00                  |
| <b>Amt of federal funds remaining and available for use in subsequent yrs:</b> | \$0.00                        |

|  |                              |
|--|------------------------------|
| <b>TIP Project ID #:</b>   | A20T06S(23)                  |
| <b>Responsible Agency:</b>   | Amarillo City Transit        |
| <b>CSJ Number:</b>   | NA                           |
| <b>County:</b>   | Potter and Randall           |
| <b>Highway:</b>  | City of Amarillo FTA Funding |
| <b>Work Type:</b>  | Preventative Maintenance     |
| <b>From:</b>   |                              |
| <b>To:</b>   |                              |
| <b>Amt of federal funds programmed in the TIP:</b>                             | \$820,542.00                 |
| <b>Amt of federal funds obligated in the program year (FY 2023):</b>           | \$820,542.00                 |
| <b>Amt of federal funds remaining and available for use in subsequent yrs:</b> | \$0.00                       |

|   |                |
|---|----------------|
| <b>Total Federal Funds Obligated in FY 2023 (Transit Projects):</b> | \$3,551,060.00 |
|---|----------------|

## Transit Projects

|   |                              |
|---|------------------------------|
| TIP Project ID #:   | A20T07S(23)                  |
| Responsible Agency:   | Amarillo City Transit        |
| CSJ Number:   | NA                           |
| County:   | Potter and Randall           |
| Highway:  | City of Amarillo FTA Funding |
| Work Type:  | Training                     |
| From:   |                              |
| To:   |                              |
| <br>  |                              |
| Amt of federal funds programmed in the TIP:                             | \$8,400.00                   |
| Amt of federal funds obligated in the program year (FY 2023):           | \$8,400.00                   |
| Amt of federal funds remaining and available for use in subsequent yrs: | \$0.00                       |

|   |                              |
|---|------------------------------|
| TIP Project ID #:   | A20T08S(23)                  |
| Responsible Agency:   | Amarillo City Transit        |
| CSJ Number:   | NA                           |
| County:   | Potter and Randall           |
| Highway:  | City of Amarillo FTA Funding |
| Work Type:  | ADA Para-Transit Service     |
| From:   |                              |
| To:   |                              |
| <br>  |                              |
| Amt of federal funds programmed in the TIP:                             | \$288,230.00                 |
| Amt of federal funds obligated in the program year (FY 2023):           | \$0.00                       |
| Amt of federal funds remaining and available for use in subsequent yrs: | \$0.00                       |

|   |                               |
|---|-------------------------------|
| TIP Project ID #:   | A20T09S(23)                   |
| Responsible Agency:   | Amarillo City Transit         |
| CSJ Number:   | NA                            |
| County:   | Potter and Randall            |
| Highway:  | City of Amarillo FTA Funding  |
| Work Type:  | Transfer Facility Replacement |
| From:   |                               |
| To:   |                               |
| <br>  |                               |
| Amt of federal funds programmed in the TIP:                             | \$3,772,182.00                |
| Amt of federal funds obligated in the program year (FY 2023):           | \$3,772,182.00                |
| Amt of federal funds remaining and available for use in subsequent yrs: | \$0.00                        |

|   |                       |
|---|-----------------------|
| <b>Total Federal Funds Obligated in FY 2023 (Transit Projects):</b> | <b>\$3,780,582.00</b> |
|---|-----------------------|

**Amarillo Metropolitan Planning Organization  
FY 2023 Annual Project Listing  
Bicycle and Pedestrian Projects**

FY 2023 Annual Project Listing  
Amarillo Metropolitan Planning Organization

**Bicycle and Pedestrian Projects**

|  |        |
|--|--------|
| <b>TIP Project ID #:</b>   | NA     |
| <b>Responsible Agency:</b>   |        |
| <b>CSJ Number:</b>   |        |
| <b>County:</b>   |        |
| <b>Highway:</b>  |        |
| <b>Work Type:</b>  |        |
| <b>From:</b>   |        |
| <b>To:</b>   |        |
| <b>Amt of federal funds programmed in the TIP:</b>                                 |        |
| <b>Amt of federal funds obligated in the program year (FY 2022):</b>               |        |
| <b>Amt of federal funds remaining and available for use in subsequent yrs:</b>     |        |
| <b>Total Federal Funds Obligated in FY 2022 (Bicycle and Pedestrian Projects):</b> | \$0.00 |



**Amarillo Metropolitan Planning Organization  
FY 2023 Annual Project Listing  
Grouped Projects**

|                            |
|----------------------------|
| Federal-Aid Project Number |
| 2019203                    |

|                       |                           |         |                    |
|-----------------------|---------------------------|---------|--------------------|
| CSJ Number            | MPO Project ID            | Sponsor | Phase of Work      |
| 0275-01-192           | N/A-Grouped               |         | R                  |
| Project Name/Facility | Limits                    |         | Funding Categories |
| IH 40                 | From: WHITAKER ROAD       |         | N/A-Grouped        |
|                       | To: SS 468 (AIRPORT BLVD) |         |                    |

|  |
|--|
| Project Description                                    |
| IH 40 FROM WHITAKER ROAD TO SS 468 (AIRPORT BOULEVARD) |

|  |                        |
|--|------------------------|
| Amount of Federal Funding Programmed in MPO TIP                        | Grouped-Not in the TIP |
| Amount of Federal Funding Obligated in Fiscal Year                     | \$1,340,800            |
| Amount of Federal Funding Remaining and Available for Subsequent Years | N/A-Grouped            |

|                            |
|----------------------------|
| Federal-Aid Project Number |
| 2020793                    |

|                       |   |         |                    |
|-----------------------|---|---------|--------------------|
| CSJ Number            | MPO Project ID                            | Sponsor | Phase of Work      |
| 0275-01-205           | N/A-Grouped                               |         | C                  |
| Project Name/Facility | Limits                                    |         | Funding Categories |
| IH 40                 | From: AT PARAMOUNT BLVD-JULIAN/WOLFLIN ST |         | N/A-Grouped        |
|                       | To: .                                     |         |                    |

|                              |
|------------------------------|
| Project Description          |
| IH 40 AT PARAMOUNT BOULEVARD |

|  |                        |
|--|------------------------|
| Amount of Federal Funding Programmed in MPO TIP                        | Grouped-Not in the TIP |
| Amount of Federal Funding Obligated in Fiscal Year                     | \$370,000              |
| Amount of Federal Funding Remaining and Available for Subsequent Years | N/A-Grouped            |

|                            |
|----------------------------|
| Federal-Aid Project Number |
| 2021212                    |

|                       |                |         |                    |
|-----------------------|----------------|---------|--------------------|
| CSJ Number            | MPO Project ID | Sponsor | Phase of Work      |
| 2635-04-041           | N/A-Grouped    |         | R                  |
| Project Name/Facility | Limits         |         | Funding Categories |
| SL 335                | From: SW 9TH   |         | N/A-Grouped        |
|                       | To: FM 1719    |         |                    |

|                               |
|-------------------------------|
| Project Description           |
| SL 335 FROM SW 9TH TO FM 1719 |

|  |                        |
|--|------------------------|
| Amount of Federal Funding Programmed in MPO TIP                        | Grouped-Not in the TIP |
| Amount of Federal Funding Obligated in Fiscal Year                     | \$2,650,000            |
| Amount of Federal Funding Remaining and Available for Subsequent Years | N/A-Grouped            |

|                            |
|----------------------------|
| Federal-Aid Project Number |
| 2021518                    |

|                       |                        |         |                    |
|-----------------------|------------------------|---------|--------------------|
| CSJ Number            | MPO Project ID         | Sponsor | Phase of Work      |
| 0168-09-181           | N/A-Grouped            |         | C                  |
| Project Name/Facility | Limits                 |         | Funding Categories |
| IH 27                 | From: 45TH AVE         |         | N/A-Grouped        |
|                       | To: POTTER COUNTY LINE |         |                    |

|  |
|--|
| Project Description  |
| IH 27 FROM 45TH AVENUE TO POTTER COUNTY LINE AND FROM RANDALL COUNTY LINE TO IH 40 |

|  |                        |
|--|------------------------|
| Amount of Federal Funding Programmed in MPO TIP                        | Grouped-Not in the TIP |
| Amount of Federal Funding Obligated in Fiscal Year                     | \$16,188,679           |
| Amount of Federal Funding Remaining and Available for Subsequent Years | N/A-Grouped            |

|                            |
|----------------------------|
| Federal-Aid Project Number |
| 2022118                    |

|                       |                      |         |                    |
|-----------------------|----------------------|---------|--------------------|
| CSJ Number            | MPO Project ID       | Sponsor | Phase of Work      |
| 0041-07-111           | N/A-Grouped          |         | C                  |
| Project Name/Facility | Limits               |         | Funding Categories |
| US 87                 | From: AMARILLO CREEK |         | N/A-Grouped        |
|                       | To: SL 335           |         |                    |

|   |
|---|
| Project Description   |
| US 87 FROM AMARILLO CREEK TO SL 335 AND FROM SL 335 IN NORTH AMARILLO TO NORTHEAST 15TH IN NORTH AMARILLO |

|  |                        |
|--|------------------------|
| Amount of Federal Funding Programmed in MPO TIP                        | Grouped-Not in the TIP |
| Amount of Federal Funding Obligated in Fiscal Year                     | \$240,000              |
| Amount of Federal Funding Remaining and Available for Subsequent Years | N/A-Grouped            |

|                            |
|----------------------------|
| Federal-Aid Project Number |
| 2022119                    |

|                       |                                   |         |                    |
|-----------------------|-----------------------------------|---------|--------------------|
| CSJ Number            | MPO Project ID                    | Sponsor | Phase of Work      |
| 0067-17-034           | N/A-Grouped                       |         | C                  |
| Project Name/Facility | Limits                            |         | Funding Categories |
| IH 27                 | From: SWISHER COUNTY LINE         |         | N/A-Grouped        |
|                       | To: 1.0 MI SOUTH OF ROCKWELL ROAD |         |                    |

|                                     |
|-------------------------------------|
| Project Description                 |
| IH 27 FROM SWISHER COUNTY LINE TO 1 |

|  |                        |
|--|------------------------|
| Amount of Federal Funding Programmed in MPO TIP                        | Grouped-Not in the TIP |
| Amount of Federal Funding Obligated in Fiscal Year                     | \$75,000               |
| Amount of Federal Funding Remaining and Available for Subsequent Years | N/A-Grouped            |

|                            |
|----------------------------|
| Federal-Aid Project Number |
| 2022121                    |

|                       |                         |         |                    |
|-----------------------|-------------------------|---------|--------------------|
| CSJ Number            | MPO Project ID          | Sponsor | Phase of Work      |
| 0067-01-083           | N/A-Grouped             |         | C                  |
| Project Name/Facility | Limits                  |         | Funding Categories |
| US 87                 | From: SOUTH OF FM 1714  |         | N/A-Grouped        |
|                       | To: SWISHER COUNTY LINE |         |                    |

|                            |
|----------------------------|
| Project Description        |
| FM 294 FROM US 60 TO IH 40 |

|  |                        |
|--|------------------------|
| Amount of Federal Funding Programmed in MPO TIP                        | Grouped-Not in the TIP |
| Amount of Federal Funding Obligated in Fiscal Year                     | \$500,000              |
| Amount of Federal Funding Remaining and Available for Subsequent Years | N/A-Grouped            |



|                            |
|----------------------------|
| Federal-Aid Project Number |
| 2022782                    |

|                       |                                      |         |                    |
|-----------------------|--------------------------------------|---------|--------------------|
| CSJ Number            | MPO Project ID                       | Sponsor | Phase of Work      |
| 0168-09-188           | N/A-Grouped                          |         | R                  |
| Project Name/Facility | Limits                               |         | Funding Categories |
| IH 27                 | From: SL 335                         |         | N/A-Grouped        |
|                       | To: NORTH OF US 60/US 87 INTERCHANGE |         |                    |

|   |
|---|
| Project Description   |
| IH 27 FROM SOUTH OF SUNDOWN TO NORTH OF US 60/US 87 INTERCHANGE |

|  |                        |
|--|------------------------|
| Amount of Federal Funding Programmed in MPO TIP                        | Grouped-Not in the TIP |
| Amount of Federal Funding Obligated in Fiscal Year                     | \$5,009,480            |
| Amount of Federal Funding Remaining and Available for Subsequent Years | N/A-Grouped            |

|                            |
|----------------------------|
| Federal-Aid Project Number |
| 2022791                    |

|                       |  |         |                    |
|-----------------------|--|---------|--------------------|
| CSJ Number            | MPO Project ID                         | Sponsor | Phase of Work      |
| 0067-17-035           | N/A-Grouped                            |         | R                  |
| Project Name/Facility | Limits                                 |         | Funding Categories |
| IH 27                 | From: NORTH OF US 60/US 87 INTERCHANGE |         | N/A-Grouped        |
|                       | To: SOUTH OF US 60/US 87 INTERCHANGE   |         |                    |

|   |
|---|
| Project Description   |
| IH 27 FROM NORTH OF US 60/US 87 INTERCHANGE TO SOUTH OF US 60/US 87 INTERCHANGE |

|  |                        |
|--|------------------------|
| Amount of Federal Funding Programmed in MPO TIP                        | Grouped-Not in the TIP |
| Amount of Federal Funding Obligated in Fiscal Year                     | \$194,896              |
| Amount of Federal Funding Remaining and Available for Subsequent Years | N/A-Grouped            |

|                            |
|----------------------------|
| Federal-Aid Project Number |
| 2023244                    |

|                       |                             |         |                    |
|-----------------------|-----------------------------|---------|--------------------|
| CSJ Number            | MPO Project ID              | Sponsor | Phase of Work      |
| 0067-17-036           | N/A-Grouped                 |         | C                  |
| Project Name/Facility | Limits                      |         | Funding Categories |
| IH 27                 | From: SWISHER CO LINE       |         | N/A-Grouped        |
|                       | To: US 60/US 87 INTERCHANGE |         |                    |

|  |
|--|
| Project Description  |
| ON IH 27 FROM SWISHER COUNTY LINE TO US 60/US 87 INTERCHANGE |

|  |                        |
|--|------------------------|
| Amount of Federal Funding Programmed in MPO TIP                        | Grouped-Not in the TIP |
| Amount of Federal Funding Obligated in Fiscal Year                     | \$4,148,956            |
| Amount of Federal Funding Remaining and Available for Subsequent Years | N/A-Grouped            |

|                            |
|----------------------------|
| Federal-Aid Project Number |
| 2023380                    |

|                       |                |         |                    |
|-----------------------|----------------|---------|--------------------|
| CSJ Number            | MPO Project ID | Sponsor | Phase of Work      |
| 2635-04-042           | N/A-Grouped    |         | C                  |
| Project Name/Facility | Limits         |         | Funding Categories |
| SL 335                | From: FM 1719  |         | N/A-Grouped        |
|                       | To: US 87      |         |                    |

|  |
|--|
| Project Description  |
| CABLE MEDIAN BARRIER AND LENGTHENING LEFT TURN LANES ON SOUTH LANE 335 |

|  |                        |
|--|------------------------|
| Amount of Federal Funding Programmed in MPO TIP                        | Grouped-Not in the TIP |
| Amount of Federal Funding Obligated in Fiscal Year                     | \$2,529,384            |
| Amount of Federal Funding Remaining and Available for Subsequent Years | N/A-Grouped            |

|                            |
|----------------------------|
| Federal-Aid Project Number |
| 2023467                    |

|                       |                   |         |                    |
|-----------------------|-------------------|---------|--------------------|
| CSJ Number            | MPO Project ID    | Sponsor | Phase of Work      |
| 0042-11-006           | N/A-Grouped       |         | E                  |
| Project Name/Facility | Limits            |         | Funding Categories |
| SL 395                | From: Garfield St |         | N/A-Grouped        |
|                       | To: Ross St       |         |                    |

|   |
|---|
| Project Description                           |
| ON SL 395 FROM GARFIELD STREET TO ROSS STREET |

|  |                        |
|--|------------------------|
| Amount of Federal Funding Programmed in MPO TIP                        | Grouped-Not in the TIP |
| Amount of Federal Funding Obligated in Fiscal Year                     | \$70,061               |
| Amount of Federal Funding Remaining and Available for Subsequent Years | N/A-Grouped            |

|                            |
|----------------------------|
| Federal-Aid Project Number |
| 2023503                    |

|                       |                                  |         |                    |
|-----------------------|----------------------------------|---------|--------------------|
| CSJ Number            | MPO Project ID                   | Sponsor | Phase of Work      |
| 0041-07-117           | N/A-Grouped                      |         | C                  |
| Project Name/Facility | Limits                           |         | Funding Categories |
| US 87                 | From: US 87 AT S 15th AVE BRIDGE |         | N/A-Grouped        |
|                       | To: .                            |         |                    |

|                               |
|-------------------------------|
| Project Description           |
| ON US 87 AT S 15TH AVE BRIDGE |

|  |                        |
|--|------------------------|
| Amount of Federal Funding Programmed in MPO TIP                        | Grouped-Not in the TIP |
| Amount of Federal Funding Obligated in Fiscal Year                     | \$6,197,997            |
| Amount of Federal Funding Remaining and Available for Subsequent Years | N/A-Grouped            |

|                            |
|----------------------------|
| Federal-Aid Project Number |
| 2023596                    |

|                       |                |         |                    |
|-----------------------|----------------|---------|--------------------|
| CSJ Number            | MPO Project ID | Sponsor | Phase of Work      |
| 0275-01-229           | N/A-Grouped    |         | C                  |
| Project Name/Facility | Limits         |         | Funding Categories |
| IH 40                 | From: AT IH 27 |         | N/A-Grouped        |
|                       | To: .          |         |                    |

|                     |
|---------------------|
| Project Description |
| ON IH 40 AT IH 27   |

|  |                        |
|--|------------------------|
| Amount of Federal Funding Programmed in MPO TIP                        | Grouped-Not in the TIP |
| Amount of Federal Funding Obligated in Fiscal Year                     | \$3,101,700            |
| Amount of Federal Funding Remaining and Available for Subsequent Years | N/A-Grouped            |

|                            |
|----------------------------|
| Federal-Aid Project Number |
| 2023599                    |

|                       |                           |         |                    |
|-----------------------|---------------------------|---------|--------------------|
| CSJ Number            | MPO Project ID            | Sponsor | Phase of Work      |
| 0275-01-234           | N/A-Grouped               |         | C                  |
| Project Name/Facility | Limits                    |         | Funding Categories |
| IH 40                 | From: AT TYLER & HARRISON |         | N/A-Grouped        |
|                       | To: .                     |         |                    |

|                             |
|-----------------------------|
| Project Description         |
| IH 40 AT TYLER AND HARRISON |

|  |                        |
|--|------------------------|
| Amount of Federal Funding Programmed in MPO TIP                        | Grouped-Not in the TIP |
| Amount of Federal Funding Obligated in Fiscal Year                     | \$30,935               |
| Amount of Federal Funding Remaining and Available for Subsequent Years | N/A-Grouped            |



|                            |
|----------------------------|
| Federal-Aid Project Number |
| 2023600                    |

|                       |                       |         |                    |
|-----------------------|-----------------------|---------|--------------------|
| CSJ Number            | MPO Project ID        | Sponsor | Phase of Work      |
| 0041-07-119           | N/A-Grouped           |         | C                  |
| Project Name/Facility | Limits                |         | Funding Categories |
| US 60                 | From: AT BNSF RR YARD |         | N/A-Grouped        |
|                       | To: .                 |         |                    |

|                                 |
|---------------------------------|
| Project Description             |
| POLYESTER CONCRETE DECK OVERLAY |

|  |                        |
|--|------------------------|
| Amount of Federal Funding Programmed in MPO TIP                        | Grouped-Not in the TIP |
| Amount of Federal Funding Obligated in Fiscal Year                     | \$3,599,828            |
| Amount of Federal Funding Remaining and Available for Subsequent Years | N/A-Grouped            |

|                            |
|----------------------------|
| Federal-Aid Project Number |
| 2024033                    |

|                       |                          |         |                    |
|-----------------------|--------------------------|---------|--------------------|
| CSJ Number            | MPO Project ID           | Sponsor | Phase of Work      |
| 0168-08-075           | N/A-Grouped              |         | C                  |
| Project Name/Facility | Limits                   |         | Funding Categories |
| US 60                 | From: DEAF SMITH CO LINE |         | N/A-Grouped        |
|                       | To: US 87 IN CANYON      |         |                    |

|  |
|--|
| Project Description                                  |
| US 60 FROM DEAF SMITH COUNTY LINE TO US 87 IN CANYON |

|  |                        |
|--|------------------------|
| Amount of Federal Funding Programmed in MPO TIP                        | Grouped-Not in the TIP |
| Amount of Federal Funding Obligated in Fiscal Year                     | \$35,297,552           |
| Amount of Federal Funding Remaining and Available for Subsequent Years | N/A-Grouped            |

|                            |
|----------------------------|
| Federal-Aid Project Number |
| 2B23294                    |

|                       |                               |         |                    |
|-----------------------|-------------------------------|---------|--------------------|
| CSJ Number            | MPO Project ID                | Sponsor | Phase of Work      |
| 0041-01-050           | N/A-Grouped                   |         | C                  |
| Project Name/Facility | Limits                        |         | Funding Categories |
| US 87                 | From: DALHART CURB AND GUTTER |         | N/A-Grouped        |
|                       | To: US 87/385 SPLIT           |         |                    |

|  |
|--|
| Project Description  |
| US 87 FROM DALHART CURB AND GUTTER TO US 87 AND US 385 SPLIT |

|  |                        |
|--|------------------------|
| Amount of Federal Funding Programmed in MPO TIP                        | Grouped-Not in the TIP |
| Amount of Federal Funding Obligated in Fiscal Year                     | \$6,900,374            |
| Amount of Federal Funding Remaining and Available for Subsequent Years | N/A-Grouped            |

## **AMARILLO METROPOLITAN PLANNING ORGANIZATION**

### **NOTICE OF AVAILABILITY**

### **ANNUAL LIST OF PROJECTS**

The Amarillo Metropolitan Planning Organization (MPO) announces its FY2023 Annual List of Projects. The listing includes roadway and transit projects, within the Amarillo Urban Transportation Study area, that received federal funds during the previous fiscal year: 10-01-2022 to 9-30-2023.

This Annual List of Projects is available for review and comment between 8:00 am and 5:00 pm, Monday through Friday beginning March 31, through April 30, 2025, at the Amarillo MPO, Room 237, 808 S. Buchanan St Amarillo, Texas 79101 or online at the Amarillo MPO's website. Written comments should be submitted to the Amarillo Metropolitan Planning Organization, Attention: Travis Muno, P.O. Box 1971, Amarillo, Texas 79105.





For more information about the Annual List of Projects, call the Amarillo MPO, at (806) 378-4219, or email [amarillompo@amarillo.gov](mailto:amarillompo@amarillo.gov).

#### **ACCESSIBILITY STATEMENT**

The Simms Bldg. is accessible by individuals with disabilities through its main entry on the east side (S Buchanan Street) of the building. Parking spaces for individuals with disabilities are available in the parking lot. Simms Bldg. is equipped with restroom facilities, communication equipment, and elevators that are accessible. Individuals with disabilities, who require special accommodations or a sign language interpreter, must make a request with the Traffic Engineering Department, two business days before the meeting, by telephoning 378-6293, or the City TDD number at 378-4229.

# AMARILLO MPO STUDY AREA ENVIRONMENTAL JUSTICE AREA BY CENSUS TRACT

## Legend

-  County Line
-  Envir Justice Census Trt
-  City Limits
-  MPO Planning Boundary

