



DEVELOPMENT SERVICES  
509 SE 7<sup>TH</sup> AVE  
PO BOX 1971  
AMARILLO TX 79105-1971  
(806) 378-5263

9/30/2015

Matt Thomas  
517 N. Polk St.  
Amarillo, Texas 79109

**RE: Letter of Action: Approval- Spring Lake Unit No. 2 – ZB1501755 Final Plat**

Mr. Thomas,

The City of Amarillo has approved the above Final Plat on 9/14/2015. The Plat was filed of record in the Official Public Records of Randall County, File Clerk's No. 2015016541 on 9/21/2015. Enclosed you will find a copy of your approved and recorded Final Plat.

Approval of a Final Plat shall not constitute acceptance of any of the public improvements required to serve the subdivision or development.

As the Project Manager, please direct all questions to me, to avoid confusion or receipt of erroneous information. My contact information is [Cris.Valverde@amarillo.gov](mailto:Cris.Valverde@amarillo.gov) or 806.378.4223.

Sincerely,

A handwritten signature in black ink that reads 'CRIS VALVERDE' followed by a stylized initial 'M'.

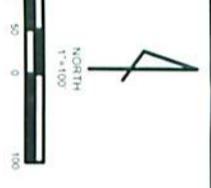
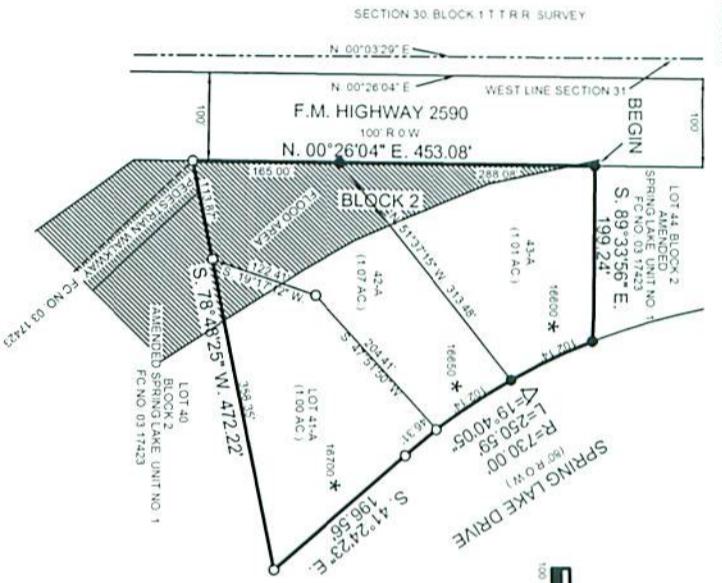
Cris Valverde  
Senior Planner

BIKITTR Co

SEC 31

T-23

CENSUS TRACT 220 98



- LEGEND:**
- 1/2 INCH REBAR (FOUND)
  - 1/2 INCH REBAR (SET)
  - \* ADDRESS SUBJECT TO CHANGE WITHOUT NOTICE
- ESMT EASEMENT

**NOTE:**  
THIS PLAT IS WITHIN THE AMARILLO E.T.J.  
A PORTION OF THIS PLAT IS WITHIN A FEMA FLOOD HAZARD AREA ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD MAP COMMUNITY PANEL NO. 483910022C DATED JUNE 4, 2010

THERE IS HEREBY CREATED BY THIS PLAT A SANITARY CONTROL EASEMENT AROUND EACH APPROVED WATER WELL LOCATION WITH A 100 FOOT RADIUS WITHIN WHICH NO SUB-SURFACE SEWERAGE SYSTEM MAY BE CONSTRUCTED. CONVERSELY NO WATER WELL LOCATION WILL BE APPROVED THAT IS CLOSER THAN 100 FEET TO A SUB-SURFACE SEWERAGE SYSTEM. WATER WELL LOCATION WILL BE A MINIMUM OF 50 FEET FROM ANY PROPERTY LINE. THE LAND SHOWN AND DESCRIBED IN THIS PLAT IS SUITABLE FOR STANDARD NON-STANDARD OR PROPRIETARY ON-SITE SEWERAGE FACILITIES

BASIS OF BEARING IS RELATIVE TO TRUE NORTH AS DETERMINED FROM GPS OBSERVATION  
ACCESS TO AND FROM F.M. HIGHWAY 2590 WILL NOT BE ALLOWED FOR LOTS 41-A, 42-A AND 43-A

**DESCRIPTION:**

A REPLAT OF LOTS 41, 42, AND 43, BLOCK 2, AMENDED SPRING LAKE UNIT NO. 1, A SUBURBAN SUBDIVISION IN SECTION 31, BLOCK 1, T.1 R. COMPANY SURVEY, RANDALL COUNTY, TEXAS BEING MORE FULLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS

**BEGINNING** AT A 1/2 INCH REBAR SET WITH CAP STAMPED "C" FOR THE SOUTHWEST CORNER OF LOT 44, BLOCK 2, SAID AMENDED SPRING LAKE UNIT NO. 1 IN THE EAST LINE OF F.M. HIGHWAY 2590 AND BEING THE NORTHWEST CORNER OF THIS TRACT;

**THENCE** S. 87°33'56" E. 199.24 FEET TO A 1/2 INCH REBAR FOUND WITH CAP STAMPED "H" FOR THE SOUTHEAST CORNER OF SAID LOT 44 BEING IN THE WESTERN LINE OF SPRING LAKE DRIVE AND BEING THE NORTHEAST CORNER OF THIS TRACT AT THE BEGINNING OF A CURVE TO THE LEFT WHOSE CENTER BEARS N. 68°15'44" E. 730.00 FEET;

**THENCE** SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT THRU A CENTRAL ANGLE OF 19°40'05" AN ARC DISTANCE OF 250.59 FEET TO A 1/2 INCH REBAR FOUND WITH CAP STAMPED "H";

**THENCE** S. 41°24'23" E. 196.56 FEET TO A 1/2 INCH REBAR FOUND WITH CAP STAMPED "H" FOR THE SOUTHEAST CORNER OF THIS TRACT AND BEING THE SOUTHEAST CORNER OF SAID LOT 41;

**THENCE** S. 78°48'25" W. 472.22 FEET TO A 1/2 INCH REBAR FOUND WITH CAP STAMPED "H" IN THE EAST RIGHT-OF-WAY LINE OF F.M. HIGHWAY 2590 FOR THE SOUTHWEST CORNER OF THIS TRACT AND BEING THE NORTHWEST CORNER OF SAID LOT 40, BLOCK 2;

**THENCE** N. 00°26'04" E. 453.08 FEET TO THE PLACE OF BEGINNING

**CERTIFICATE:**

I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF THAT THE ABOVE SURVEY IS TRUE AND CORRECT. IT WAS PREPARED FROM A SURVEY MADE ON THE GROUND BY ME OR BY OTHERS UNDER MY DIRECT SUPERVISION ON THE 27TH DAY OF JULY, 2015.

Clyde E. Israel  
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 2801



SPRING LAKE UNIT NO. 2

BEING A REPLAT OF LOTS 41, 42, AND 43, BLOCK 2, AMENDED SPRING LAKE UNIT NO. 1, A SUBURBAN SUBDIVISION OUT OF SECTION 31, BLOCK 1, T.1 R. COMPANY SURVEY, RANDALL COUNTY, TEXAS (3.08 ACRES)

GRANTEE'S ADDRESS IS:  
CITY OF AMARILLO  
P.O. BOX 1971  
AMARILLO, TX 79105-1971  
RANDALL COUNTY ROAD DEPARTMENT  
P.O. BOX 1338  
CANYON, TEXAS 79015

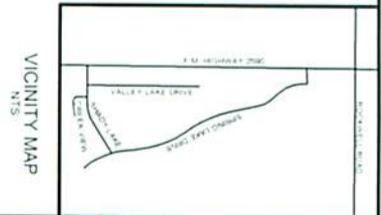
**APPROVAL:**  
APPROVED BY THE PLANNING AND ZONING COMMISSION OF THE CITY OF AMARILLO, TEXAS  
DATE 9-14-15  
CHAIRMAN *[Signature]*

APPROVED BY THE B-I-CITY-COUNTY HEALTH DEPARTMENT  
DATE 9-15-15  
HEALTH OFFICER *[Signature]*

FILED OF RECORD 9-21-15 DATE  
2015016541 COUNTY  
CLERK'S FILE NO

THOMAS-ISRAEL CONSULTING ENGINEERS

517 N. POLK STREET, AMARILLO, TEXAS 79107  
(806)358-4829 FAX (806)358-4820  
E-mail: tiengsur@thomasandisrael.com



JOB NO. 13434

APP

P-15-51

JS

CENSUS TRACT 220.98

DEDICATION:

STATE OF TEXAS  KNOW ALL MEN BY THESE PRESENT  
COUNTY OF RANDALL

THAT HIGH COUNTRY PROPERTIES, INC. BEING THE OWNER OF THE LAND SHOWN AND DESCRIBED ON THIS PLAT HAVE CAUSED ALL OF SAID SUCH LANDS TO BE SURVEYED, RESUBDIVIDED, REPLATED AND DESIGNATED AS SPRING LAKE UNIT NO. 2, A SUBURBAN SUBDIVISION IN RANDALL COUNTY, TEXAS, AND DO DECLARE ANY EASEMENTS SHOWN UPON SAID PLAT AND MAP ARE DEDICATED AND SAME ARE HEREBY DEDICATED TO THE PUBLIC FOREVER. I USED AS EASEMENTS 9 DAY OF September 2015 EXECUTED THE

HIGH COUNTRY PROPERTIES, INC.  
JON LAR, PRESIDENT  
#1 HUNSEY HILLS BLVD  
CANYON, TEXAS 79015  
(800) 655-7715

*Jonathan Lar*

DEDICATION:

STATE OF TEXAS  KNOW ALL MEN BY THESE PRESENT  
COUNTY OF RANDALL

THAT SHAYLA SHELburne BEING THE OWNER OF THE LAND SHOWN AND DESCRIBED ON THIS PLAT HAVE CAUSED ALL OF SAID SUCH LANDS TO BE SURVEYED, RESUBDIVIDED, REPLATED AND DESIGNATED AS SPRING LAKE UNIT NO. 2, A SUBURBAN SUBDIVISION IN RANDALL COUNTY, TEXAS, AND DO DECLARE ANY EASEMENTS SHOWN UPON SAID PLAT AND MAP ARE DEDICATED AND SAME ARE HEREBY DEDICATED TO THE PUBLIC FOREVER. I USED AS EASEMENTS 9 DAY OF September 2015 EXECUTED THE

SHAYLA SHELburne  
16700 SPRING LAKE DRIVE  
CANYON, TEXAS 79015  
(800) 267-2416

*Shayla Shelburne*

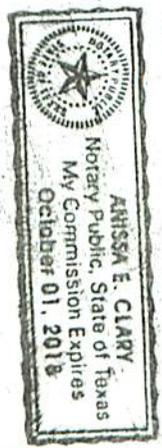
ATTEST:

STATE OF Texas  
COUNTY OF Randall

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED JON LAR, PRESIDENT, HIGH COUNTRY PROPERTIES, INC., KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THE 9 DAY OF September 2015

ANISSA E. CLARY  
NOTARY PUBLIC FOR THE  
STATE OF Texas  
MY COMMISSION EXPIRES October 1, 2018



ATTEST:

STATE OF Texas  
COUNTY OF Randall

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED SHAYLA SHELburne KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

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ATTEST:

STATE OF Texas  
COUNTY OF Randall

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED CHRIS SHELburne, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

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SPRING LAKE UNIT NO. 2

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(806) 358-4829 FAX (806) 358-4820  
E-mail: [tiengsur@thomasandisrael.com](mailto:tiengsur@thomasandisrael.com)



JOB NO. 13434

Randall County and/or South Randall County Hospital District and/or Canyon Independent School District and/or High Plains Water District No. 1 and/or City of Canyon and/or Noxious Weed District and/or Village of Timbercreek and/or Bushland Independent School District and/or County Education District # 3 and/or County Education District # 20 and/or City of Amarillo and/or Amarillo College and/or Amarillo Hospital District and/or Amarillo Independent School District and/or Boatwright-Trew RD.  
 P. O. BOX 997  
 CANYON, TX 79015-0997

\*EXEMPTIONS APPLY\*

EXEMPTIONS : HST \*

PROPERTY OWNER

=====

NAME ..: SHELBURNE CHRISTOPHER  
 ADDRESS: SHELBURNE SHAYLA  
 16700 SPRING LAKE DR  
 CANYON TX 79015

PROPERTY DESCRIPTION

=====

SPRING LAKE # 1 AMENDED  
 LOT BLOCK 0002  
 41 LESS W IRREG .32 AC  
 PLUS SE .28 AC TRI OF 42

PROPERTY ACCOUNT NUMBER: R 73 1966 5000.0 TAXES FOR 2014 ARE \$ 4,604.03  
 Acres: 1.0000 Randall County Market Value: 287,975  
 2014 Taxes WITHOUT Exemptions \$ 4,899.55

This is to certify that, after a careful check of the tax records of this office, the following current and/or delinquent taxes, penalties and interest are due on the described property for the following taxing unit(s);

TAX YEAR(S)	TAXING UNIT	TAXES, PENALTIES & INTEREST
=====	=====	=====
		TOTAL Taxes Due \$ .00

The taxes to be imposed by the above listed taxing units for the 2015 taxes have not been calculated.

\*\*\*\*\* ROLLBACK TAXES MAY APPLY TO THIS PROPERTY \*\*\*\*\*

SHARON HOLLINGSWORTH  
 TAX ASSESSOR/COLLECTOR

CERTIFIED THRU TAX YEAR 2014

*Christine Murray*  
 -----  
 DEPUTY

8/17/2015  
 -----  
 DATE OF TAX CERTIFICATE

FEE PAID \$ 10.00

Randall County and/or South Randall County Hospital District and/or Canyon Independent School District and/or High Plains Water District No. 1 and/or City of Canyon and/or Noxious Weed District and/or Village of Timbercreek and/or Bushland Independent School District and/or County Education District # 3 and/or County Education District # 20 and/or City of Amarillo and/or Amarillo College and/or Amarillo Hospital District and/or Amarillo Independent School District and/or Boatwright-Trew RD.  
 P. O. BOX 997  
 CANYON, TX 79015-0997

PROPERTY OWNER  
 =====  
 NAME ..: HIGH COUNTRY PROPERTIES INC  
 ADDRESS: PO BOX 865  
 CANYON TX 79015

PROPERTY DESCRIPTION  
 =====  
 SPRING LAKE # 1 AMENDED  
 LOT BLOCK 0002  
 42 LESS E.28 AC TRI &  
 LESS .13 AC TRI IN NW  
 COR PLUS W IRREG  
 .32 AC TR OF 41

PROPERTY ACCOUNT NUMBER: R 73 1966 5050.0 TAXES FOR 2014 ARE \$ 297.77  
 Acres: 1.0900 Randall County Market Value: 17,500  
 2014 Taxes WITHOUT Exemptions \$ 297.77

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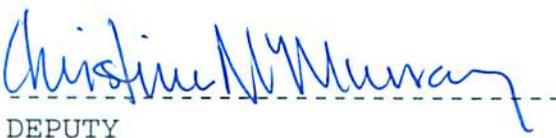
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CERTIFIED THRU TAX YEAR 2014

  
 DEPUTY

8/17/2015  
 -----  
 DATE OF TAX CERTIFICATE

FEE PAID \$ 10.00



# FILED AND RECORDED

OFFICIAL PUBLIC RECORDS



*Renee Calhoun*

2015016541

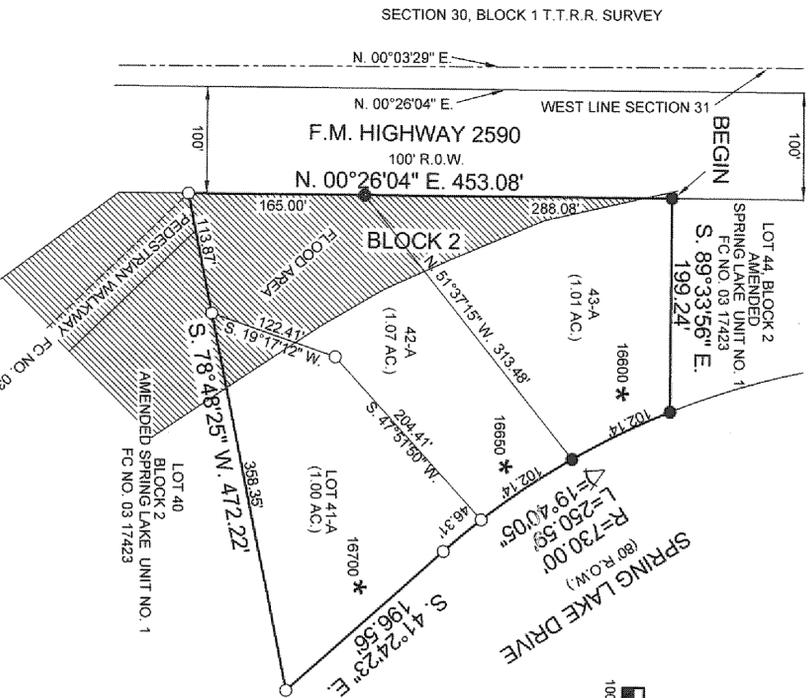
09/21/2015 03:53 PM

Fee: 87.00

Renee Calhoun, County Clerk

Randall County, Texas

PLAT



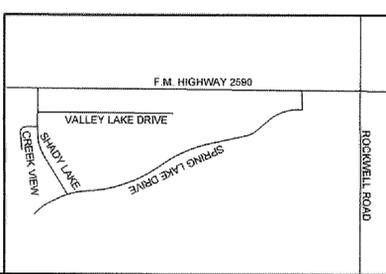
- LEGEND:**
- 1/2 INCH REBAR (FOUND)
  - 1/2 INCH REBAR (SET)
  - \* ADDRESS SUBJECT TO CHANGE WITHOUT NOTICE
  - ESMT EASEMENT

**NOTE:**

THIS PLAT IS WITHIN THE AMARILLO ET J.  
 A PORTION OF THIS PLAT IS WITHIN A FEMA/FIA FLOOD HAZARD AREA ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD MAP COMMUNITY PANEL NO. 48381C0220E DATED JUNE 4, 2010.

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 BEGINNING AT A 1/2 INCH REBAR SET WITH CAP STAMPED "CI" FOR THE SOUTHWEST CORNER OF LOT 44, BLOCK 2, SAID AMENDED SPRING LAKE UNIT NO. 1 IN THE EAST LINE OF F.M. HIGHWAY 2590 AND BEING THE NORTHWEST CORNER OF THIS TRACT;

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THENCE N. 00°26'04" E., 453.08 FEET TO THE PLACE OF BEGINNING.

SPC NAD83  
 TEXAS NORTH  
 BOUNDARY DESCRIPTION IS GROUND  
 N.W. CORNER  
 NORTHING/Y= 3659646.0488  
 EASTING/X= 525763.3571  
 N.E. CORNER  
 NORTHING/Y= 3659644.53816  
 EASTING/X= 525982.5875

**APPROVAL:**

APPROVED BY THE PLANNING AND ZONING COMMISSION OF THE CITY OF AMARILLO, TEXAS

DATE: 9-19-15

CHAIRMAN

APPROVED BY THE BICITY-COUNTY HEALTH DEPARTMENT:

DATE: 9-15-15

HEALTH OFFICER

**CERTIFICATE:**

I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF THAT THE ABOVE SURVEY IS TRUE AND CORRECT. IT WAS PREPARED FROM A SURVEY MADE ON THE GROUND BY ME OR BY OTHERS UNDER MY DIRECT SUPERVISION ON THE 27TH DAY OF JULY, 2015.

Clyde E. Israel  
 CLYDE ISRAEL  
 REGISTERED PROFESSIONAL LAND SURVEYOR NO. 2801



**SPRING LAKE UNIT NO. 2**

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 CITY OF AMARILLO  
 PO BOX 1971  
 AMARILLO, TX 79105-1971  
 RANDALL COUNTY ROAD DEPARTMENT  
 P.O. BOX 1338  
 CANYON, TEXAS 79015

FILED OF RECORD 9-21-15 RANDALL COUNTY

DATE 9-21-15  
 CLERK'S FILE NO. 2015016541

**THOMAS-ISRAEL CONSULTING ENGINEERS**

517 N. POLK STREET, AMARILLO, TEXAS 79107  
 (806)358-4829 FAX (806)358-4820  
 E-mail: tiengsur@thomasandisrael.com



DEDICATION:

STATE OF TEXAS  KNOW ALL MEN BY THESE PRESENT  
COUNTY OF RANDALL

THAT HIGH COUNTRY PROPERTIES, INC. BEING THE OWNER OF THE LAND SHOWN AND DESCRIBED ON THIS PLAT HAVE CAUSED ALL OF SAID SUCH LANDS TO BE SURVEYED, RESUBDIVIDED, REPLATTED AND DESIGNATED AS SPRING LAKE UNIT NO. 2, A SUBURBAN SUBDIVISION IN RANDALL COUNTY, TEXAS, AND DO DECLARE ANY EASEMENTS SHOWN UPON SAID PLAT AND MAP ARE DEDICATED AND SAME ARE HEREBY DEDICATED TO THE PUBLIC FOREVER TO BE USED AS EASEMENTS.  
EXECUTED THE 9 DAY OF September 2015.

*Jon Lair*

HIGH COUNTRY PROPERTIES, INC.  
JON LAIR, PRESIDENT  
#1 HUNSLEY HILLS BLVD.  
CANYON, TEXAS 79015  
(806) 695-7715

DEDICATION:

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COUNTY OF RANDALL

THAT SHAYLA SHELburne BEING THE OWNER OF THE LAND SHOWN AND DESCRIBED ON THIS PLAT HAVE CAUSED ALL OF SAID SUCH LANDS TO BE SURVEYED, RESUBDIVIDED, REPLATTED AND DESIGNATED AS SPRING LAKE UNIT NO. 2, A SUBURBAN SUBDIVISION IN RANDALL COUNTY, TEXAS, AND DO DECLARE ANY EASEMENTS SHOWN UPON SAID PLAT AND MAP ARE DEDICATED AND SAME ARE HEREBY DEDICATED TO THE PUBLIC FOREVER TO BE USED AS EASEMENTS.  
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*Shayla Shelburne*

SHAYLA SHELburne  
16700 SPRING LAKE DRIVE  
CANYON, TEXAS 79015  
(806) 367-2416

DEDICATION:

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THAT CHRIS SHELburne BEING THE OWNER OF THE LAND SHOWN AND DESCRIBED ON THIS PLAT HAVE CAUSED ALL OF SAID SUCH LANDS TO BE SURVEYED, RESUBDIVIDED, REPLATTED AND DESIGNATED AS SPRING LAKE UNIT NO. 2, A SUBURBAN SUBDIVISION IN RANDALL COUNTY, TEXAS, AND DO DECLARE ANY EASEMENTS SHOWN UPON SAID PLAT AND MAP ARE DEDICATED AND SAME ARE HEREBY DEDICATED TO THE PUBLIC FOREVER TO BE USED AS EASEMENTS.  
EXECUTED THE 9 DAY OF September 2015.

*Chris Shelburne*

CHRIS SHELburne  
16700 SPRING LAKE DRIVE  
CANYON, TEXAS 79015  
(806) 367-2416

ATTEST:

STATE OF TX  
COUNTY OF Randall

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED JON LAIR, PRESIDENT, HIGH COUNTRY PROPERTIES, INC., KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

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*Anissa Elaine Clary*

NOTARY PUBLIC IN AND FOR THE  
STATE OF Texas  
MY COMMISSION EXPIRES: October 1, 2018



ATTEST:

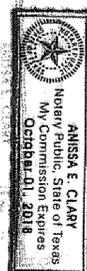
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*Anissa Elaine Clary*

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