



DEVELOPMENT SERVICES
808 S BUCHANAN ST
AMARILLO TX 79101
(806) 378-5263

1/30/2020

Che Shadle
OJD Engineering, LP
2420 Lakeview Dr.
Amarillo, Texas 79109-5405

RE: Letter of Action: Approval – P-19-122 Westhaven Park Unit No. 20 - ZB1907083 Final Plat

The City of Amarillo has approved the above Final Plat on 1/28/2020. The Plat was filed of record in the Official Public Records of Potter County, File Clerk's No. 2020001706 on 1/30/2020. Enclosed you will find a copy of your approved and recorded Final Plat.

Approval of a Final Plat shall not constitute acceptance of any of the public improvements required to serve the subdivision or development.

As the Project Manager, please direct all questions to me, to avoid confusion or receipt of erroneous information. My contact information is Jason.Taylor@amarillo.gov or 806.378.5255.

Sincerely,

A handwritten signature in blue ink, appearing to read 'J. Taylor'.

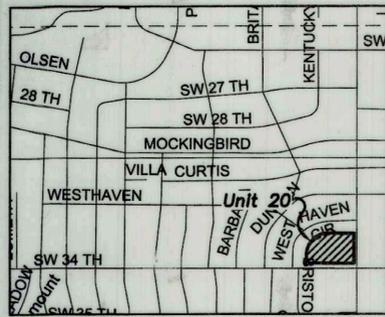
Jason Taylor
Planner I

CENSUS TRACT: #203

GRANTEES ADDRESS: CITY OF AMARILLO
601 S. BUCHANAN ST.
AMARILLO, TEXAS 79101

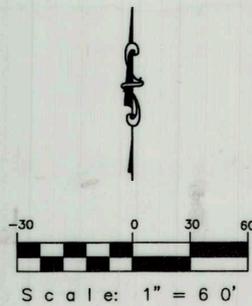
Westhaven Park Unit No. 20

An addition to the City of Amarillo, being a replat of Block 1, Westhaven Park, in Section 227, Block 2, A. B. & M. Survey, Randall County, Texas
4.30 ACRES



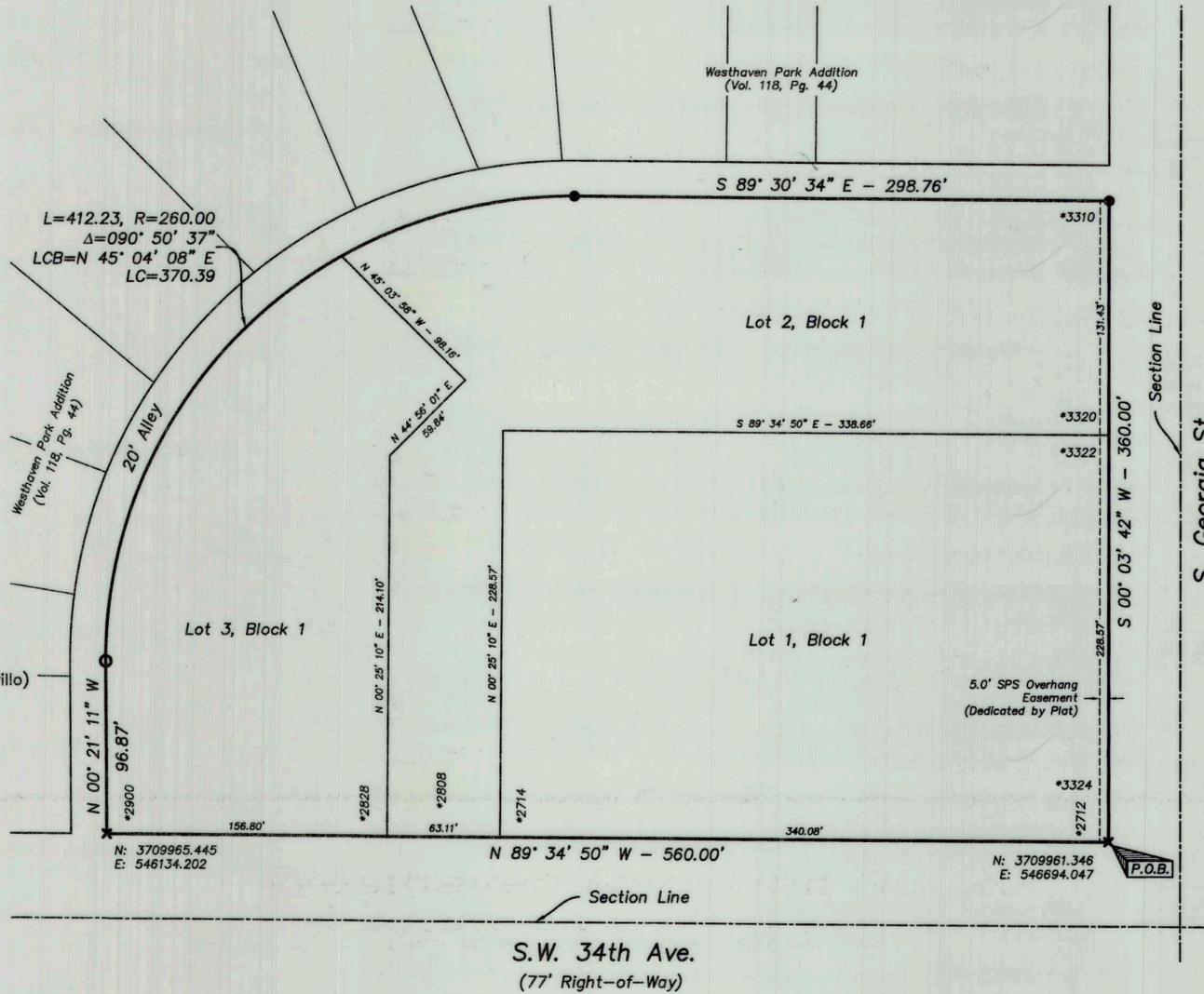
Vicinity Map

A.P. No. L-13
(Not to Scale)



LEGEND

- P.O.B. = POINT OF BEGINNING
- * = ADDRESS (Assigned by the City of Amarillo)
(Subject to Change Without Notice)
- = P.K. NAIL FOUND
- = 1/2" IRON ROD FOUND
- x = "X" FOUND ETCHED IN CONCRETE



NOTES

1. THIS PLAT DOES NOT LIE WITHIN THE E.T.J. OF THE CITY OF AMARILLO.
2. ACCORDING TO THE F.E.M.A. FLOOD INSURANCE RATE MAP COMMUNITY PANEL No. 48381C0090E, EFFECTIVE DATE JUNE 4, 2010, A PORTION OF THIS PROPERTY DOES APPEAR TO BE LOCATED IN A ZONE X FLOOD HAZARD AREA AS SHOWN THEREON. THE UNDERSIGNED SURVEYOR DOES NOT ACCEPT RESPONSIBILITY FOR THE ACCURACY OF THE F.E.M.A. MAP UPON WHICH THIS OPINION IS BASED.
3. BEARINGS SHOWN ARE BASED ON THE U.S. STATE PLANE OF 1983 - TEXAS NORTH ZONE
4. COORDINATES SHOWN ARE GRID COORDINATES. DISTANCES SHOWN ARE GROUND DISTANCES. GRID TO GROUND SCALE FACTOR: 1.0002507

LEGAL DESCRIPTION

FIELD NOTES for a 4.30 acre tract of land being all Block 1, Westhaven Park Unit No.1, in Section 227, Block 2, A. B. & M. Survey, Randall County, Texas, and more particularly described as follows:

BEGINNING at an "X" found etched in concrete at the southeast corner of said Block 1 same being at the intersection of the west right-of-way line of S. Georgia St. and the north right-of-way line of S.W. 34th Ave. for the southeast corner of this tract.

THENCE N. 89° 34' 50" W., along said north right-of-way line, a distance of 560.00 feet to an "X" found etched in concrete at the intersection of said north right-of-way line and the east line of a 20' alley same being the southwest corner of said Block 1 for the southwest corner of this tract.

THENCE N. 00° 21' 11" W., along said alley line, a distance of 96.87 feet to a 1/2" iron rod found on said east alley line at the beginning of a curve to the right for a corner of this tract.

THENCE in a northeasterly direction continuing along said alley line along said curve with a radius equal to 260.00 feet, a long chord bearing of N. 45° 04' 08" E. and a long chord distance of 412.23 feet, a curve length of 370.39 feet to a P.K. nail found at the end of said curve on said alley line for a corner of this tract.

THENCE S. 89° 30' 34" E., continuing along said alley line, a distance of 298.76 feet to a P.K. nail found at the intersection of said alley line and said west right-of-way line of said S. Georgia St. same being the northeast corner of said Block 1 for the northeast corner of this tract.

THENCE S. 00° 03' 42" W., along said west right-of-way line, a distance of 360.00 feet to the place of BEGINNING and containing 4.30 acres (187,249 square feet) of land.

CERTIFICATION

I, RICHARD E. JOHNSON, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED BY ME FROM A PERIMETER SURVEY AND STAKED ON THE GROUND BY ME OR BY OTHERS UNDER MY DIRECT SUPERVISION.

THIS 9th DAY OF January, 2020.

Richard E. Johnson
RICHARD E. JOHNSON

REGISTERED PROFESSIONAL
LAND SURVEYOR NO. 4263



APPROVAL

APPROVED BY, THE DESIGNATED OFFICIAL FOR THE
CITY OF AMARILLO, TEXAS, THIS 17th DAY OF January, 2020.

[Signature]
ASSISTANT CITY MANAGER, DEVELOPMENT SERVICES

DEDICATION

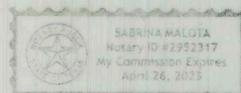
STATE OF TEXAS)
COUNTY RANDALL)

KNOW ALL MEN BY THESE PRESENTS

THAT JAMAL ENTERPRISES, L.P., A TEXAS LIMITED PARTNERSHIP, BY JAMAL ENTERPRISES MANAGEMENT, L.L.C., A TEXAS LIMITED LIABILITY COMPANY, IT'S GENERAL PARTNER, BY GREG MITCHELL, MANAGER, BEING THE OWNER OF THE LAND SHOWN AND DESCRIBED ON THIS PLAT HAVE CAUSED ALL OF SAID LAND TO BE SURVEYED, SUBDIVIDED AND DESIGNATED AS WESTHAVEN PARK UNIT NO. 20, AN ADDITION TO THE CITY OF AMARILLO, TEXAS, AND DO DECLARE THAT ALL EASEMENTS SHOWN UPON SAID PLAT AND MAP ARE DEDICATED AND SAME ARE HEREBY DEDICATED AS PUBLIC UNLESS OTHERWISE NOTED.

EXECUTED THIS 9th DAY OF January, 2020.

Greg Mitchell
GREG MITCHELL, MANAGER
JAMAL ENTERPRISES MANAGEMENT, L.L.C.
1201 S. TAYLOR
AMARILLO, TEXAS 79101
(806) 373-4351



ATTEST

STATE OF TEXAS
COUNTY OF POTTER

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED GREG MITCHELL, MANAGER OF JAMAL ENTERPRISES MANAGEMENT, L.L.C., KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FORGOING INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION HEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF AUTHORITY

ON THIS 9th DAY OF January, 2020.

Sabrina Malota
NOTARY PUBLIC : STATE OF TEXAS
Comm. Expires 4/26/23

FILED OF RECORD

1/28/20 Randall
DATE COUNTY
2020001706
Clerk's File No.

Westhaven Park Unit No. 20 AN ADDITION TO THE CITY OF AMARILLO

| | | |
|--|-------------------|--|
| SCALE: 1" = 60' | Firm No. 10090900 | DRAWN BY: JA |
| DATE: Jan. 2020 | FILE NAME: | |
| OJD Engineering, L.P. Consulting Engineers & Surveyors | | 806-447-2503 P.O. BOX 543 WELLINGTON, TX 79095 |
| | | DRAWING NUMBER |