

# RAINWATER HARVESTING INCENTIVE APPLICATION FORM

Date: \_\_\_\_\_

Name (as it appears on water bill): \_\_\_\_\_

Physical Address: \_\_\_\_\_ Zip: \_\_\_\_\_

Mailing address (if different): \_\_\_\_\_ Zip: \_\_\_\_\_

Contact person: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email address: \_\_\_\_\_

City of Amarillo Water Utility account number: \_\_\_\_\_

Circle one: Rain Barrel Harvesting System or Large System Water Harvesting

For Rain Barrel Harvesting System:

- ✦ Does the rain barrel have a capacity of at least 45 gallons? Yes \_\_\_\_\_ No \_\_\_\_\_  
*If no, the system does not qualify for credit.*
- ✦ Does the rain barrel use **Galvanized tanks**? Yes \_\_\_\_\_ No \_\_\_\_\_  
*If yes, the system does not qualify for credit.*
- ✦ Please include proof of purchase such as an invoice from the installer or sales receipt.
- ✦ Please include a photograph of the installed rain barrel(s) at the residence.
- ✦ Is this application no later than 120 days from purchase or installation?  
Yes \_\_\_\_\_ No \_\_\_\_\_  
*If no, the system does not qualify for credit.*
- ✦ Number of Barrels installed (please circle one): One or Two or More

Large System Water Harvesting (at least 300 gallons):

- ✦ Is the life expectancy of the system a minimum of 10 years? Yes \_\_\_\_\_ No \_\_\_\_\_  
*If no, the system does not qualify for credit*
- ✦ Does the rain barrel use **Galvanized tanks**? Yes \_\_\_\_\_ No \_\_\_\_\_  
*If yes, the system does not qualify for credit*
- ✦ Are the tank(s) UV resistant? Yes \_\_\_\_\_ No \_\_\_\_\_
- ✦ If no, are the tank(s) painted or enclosed? Yes \_\_\_\_\_ No \_\_\_\_\_  
*If no, the system does not qualify for credit*
- ✦ Do you, the applicant, agree to inspection by City Staff and that a photo of the application could be used in promotional material? Yes \_\_\_\_\_ No \_\_\_\_\_  
*If no, the system does not qualify for credit*
- ✦ Please include proof of purchase such as an invoice from the installer or sales receipts for materials purchased.

Large System Water Harvesting (Continued):

- \* Please include a photograph of the installed system.
- \* Is this application no later than 120 days from the installation? Yes \_\_\_\_\_ No \_\_\_\_\_  
If no, the system does not qualify for credit

**Application Packet Must Include All Of The Following:**

- \* Site Plan - System Drawing - Operation Guide - Maintenance Plan - Receipts

**Agreement**

The goal of the rainwater harvesting incentive program is to provide demonstration sites that introduce the concept of on-site rainwater harvesting to Amarillo citizens. The undersigned participant understands and agrees that the system must remain operational for five years; otherwise, the City is entitled to recover a prorated portion of the incentive. The applicant agrees to allow City staff access to the system for inspection, to be photographed and the use of the photograph in promotional materials. Only customers of the Amarillo Water Utility are eligible for the one-time credit.

The City of Amarillo makes no expressed or implied warranty as to the safety or reliability of installed system, equipment, resulting water or any future reduction in water usage at the location. **The participant agrees that the water is to be for non-potable uses only and will not be connected to the Public Water Supply system or service line at the site.** Applicant assumes all liability for correct sizing and proper & safe installation of the rain harvesting device(s).

I agree to the terms of Rainwater Harvesting Incentive Program.

Signature\* \_\_\_\_\_  
(Same as on water bill)

Title \_\_\_\_\_ for company name\* \_\_\_\_\_

Date \_\_\_\_\_

*\*If applicant is a company or nonprofit, owner or authorized officer must sign.*

**Credit Calculation:**

**Barrel system(s)**

**The lesser of the cost of the system divided by two or \$12 for one barrel or \$25 for more than one barrel. OR**

**Large System**

**Tank Size** (gallons) \_\_\_\_\_ X .15 (cents) = Total \$ \_\_\_\_\_

**Pump and switch** \_\_\_\_\_ X .5 (50 %) = \_\_\_\_\_ **up to \$ 100** \_\_\_\_\_

**Pad Materials** \_\_\_\_\_ X .5 (50 %) = \_\_\_\_\_ **up to \$ 100** \_\_\_\_\_

**1st Flush Parts** \_\_\_\_\_ X .5 (50 %) = \_\_\_\_\_ **up to \$ 35** \_\_\_\_\_

Total Rebate not to exceed \$ 500

**Total Rebate** \_\_\_\_\_