

AGENDA

FOR THE REGULAR MEETING OF THE PARKS AND RECREATION COMMISSION TO BE HELD TUESDAY, APRIL 14, 2009, AT 1:30 P.M. CONFERENCE ROOM 306, MUNICIPAL BUILDING

- ITEM 1. APPROVAL OF MINUTES FROM MARCH 10, 2009 MEETING
- ITEM 2. MONTHLY REPORTS
 - A. DIRECTOR'S REPORT
 - B. MONTHLY DIVISION REPORTS
 - B. MONTHLY DEPARTMENT REPORTS
- ITEM 3. RECOGNITION OF MS. BARBARA HATCHEL'S NATIONAL CERTIFICATION AS A CERTIFIED GROUNDS MANAGER
- ITEM 4. 2009 GOLF OPERATIONS REPORT
- ITEM 5. REVIEW OF THE 2009 COMMUNITY DEVELOPMENT BLOCK GRANT APPLICATIONS
- ITEM 6. REPORT ON THE CONSTRUCTION PROGRESS FOR THE ZOO HERPETARIUM
- ITEM 7. DISCUSS DATE FOR THE ANNUAL PARK TOUR
- ITEM 8. PARKS & RECREATION COMMISSION AND CITIZEN COMMENTS

The Parks and Recreation Commission reserves the right and hereby gives notice that it may conduct an executive session, as the Parks and Recreation Commission may find necessary, on any item of business listed in this agenda for which state law authorizes an executive session, even if such item is not specifically designated to be an executive session item.

THE STATE OF TEXAS
COUNTIES OF POTTER
AND RANDALL
CITY OF AMARILLO

PUBLIC NOTICE OF MEETING

NOTICE IS HEREBY GIVEN THAT the Parks and Recreation Commission of the City of Amarillo, Texas will hold its regular meeting at 1:30 PM on the 14th day of April, 2009, in Room #306 on the third floor of City Hall at 509 E. 7th Avenue, Amarillo, Texas.

POSTED this 10th day of April 2009.

Amarillo City Hall is accessible to individuals with disabilities through its main entry on the south side (SE 7th Avenue) of the building. An access ramp leading to the main entry is located at the Southwest corner of the building. Parking spaces for individuals with disabilities are available in the South parking lot. City Hall is equipped with restroom facilities, communications equipment, and elevators that are accessible. Individuals with disabilities who require special accommodations or a sign language interpreter, must make a request with the Parks and Recreation Department by 12:00 noon the Friday preceding the scheduled meeting, by telephoning 378-9397.